Docket No. 0575/50659/JPW/BJA

ication of: David Baltimore et al.

Serial No.: 08/813,323

Washington, D.C. 20231

Filed: March 10, 1997

TRUNCATED CRAF1 INHIBITS CD40 SIGNALING

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS

Examiner: Minh-Tam Davis

Group Art Unit:

March 31, 2003

SIR:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

No additional fee is required.

The filing fee is calculated as follows:

	NUMBER		HI GHEST		NUMBER OF		rate		PEE		
	AFTER AMEND- MENT		NUMBER PREVIOUSLY PAID FOR		EXTRA CLAIMS PRESENTED		SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER
Total Claims	2	_	★ 20	-	· · · 0	×	\$9.00	\$18.00	-	0	
Independent Claims	2		. ∷ 3	-	0	×	\$42.00	\$84.00	-	0	
Multiple Claims(s) For First	Presen	n t ted	Yes	-	X No		\$140.00	\$280.00		0	
							TOTAL ADDITIONAL \$ 0				

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than

20, write "20" in this space.

**If the "BIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicants: David Baltimore et al. U.S. Serial No.: 08/813,323

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Amendment Transmittal Letter Page 2

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.
Please charge Deposit Account Noin the amount of \$
A check in the amount of \$ is enclosed.
The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125 . Three copies of this sheet are enclosed.
Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
X Any patent application processing fees under

Respectfully submitted,

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Honorable Assistant Commissioner for Patents, Washington, D.C. 20231

ANC + 1,1900 3/31/03

John P. White Reg. No. 28,678 Date

37 C.P.R. §1.17.

)) John P. White Registration No. 28,678 Attorney for Applicants Cooper & Dunham LLP 1185 Avenue of the Americas New York, New York 10036 (212) 278-0400